| ou | sand | thou |  | tho |
| :--- | :--- | :--- | :--- | :--- |
| nd | thou | sand |  | san |
| ou | sand | thou |  | tho |
| nd | thou | sand | po- | san |
| ous | sand | thou | mi- | tho |
| nd | thou | sand | fhal | san |
| ou | sand | thou | far- | tho |
| nd | thou | sand |  | san |
| ou | sand | thou | tin: | tho |
| nd | thou | sand | fish | san |
| rut | sand | thou | rese: | tho |
| nd | thou | sand | ries | san |
| ou | sand | thou | no. | tho |
| nd | thou | sand |  | san |
| ou | sand | thou |  | tho |
| nd | thou | sand |  | san |
| ou | sand | thou | sand | tho |
| nd | thou | sand | thou | san |
| ou | sand | thou | sand | tho |
| nd | thou | sand | thou | san |
| ou | sand | thou | sand | tho |
| nd | thou | sand | thou | san |
| ou | sand | thou | sand | tho |
| nd | thou | sand | thou | san |
| ou | sand | thou | sand | tho |
| nd | thou | sand | thou | san |
| ou | sand | thou | sand | tho |


| hi. | brid |
| :---: | :---: |
| thou | sand |
| oh | kay |
| you | rope |
| one | 2 |
| you | buck |
| up | set |
| up | brid |
| you | sand |
| one | kay |
| you | rope |
| oh | 2 |
| thou | buck |
| hi. | set |
| hi. | buck |
| thou | 2 |
| oh | rope |
| you | kay |
| one | sand |
| you | brid |
| up | set |
| set | you |
| brid | one |
| sand | you |
| kay | oh |
| rope | thou |
| 2 | hi. |
| buck | up |
| up | 2 |
| buck | hi. |
| thou | kay |
| rope | oh |
| you | brid |
| sand | one |
| you | set |

ka no-
one can stand the sounds standing up head out the win-
dow get-
ting a-
long on feet most
ly fa=
shion in parts like pam
ris ap-
pa"
rent-
ly some=
times you on
ly feel it in the sum
burbs in the sun-
light it chan $=$
ges \& how can we use oth $=$
ers lives to get stronge
er when you move there like kafm
ka no
one can un
der -
stand it the words dont sit with the bow
dy \& twelve years lac ter dem
ci-
ding you want a chie
hua"
ha in the more
ning strong \& black like kafe ka with the rom
mance tam
ken out break
down non-
life am
head \& thats what you do let it get dar
ker \& then $\mathrm{com}^{-}$
ming back to the text you rem write it aum

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ti=
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ly as if free from the pub=
lic serm
vice jobs are bad ham
bits so is sum
gar or ream
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ble in one strong draught from a
    chi=
nese doc=
tor like kafm
ka this is where we part comm
pa=
ny & like e=
li=
ot & like brem
ton it all asm
cends inm
to e=
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gy theres so litm
tle re=
spect to have since that gem
ne=
ra=
tion dism
persed look the om
ther way orm
der a foc=
ca=
ci=
a be=
gin to perm
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ny=
one stays the plea=
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tra=
dic=
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ry \& the wom
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de=
scri=
ba=
ble \& the plam
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room a glance back at a way of bem ing when hape
pi=
ness came less eam
si-
ly or was the summ
mer more in
tense \& what seemed brom
ken at the $b e=$
gin $=$
nings now sham
ping itm
self in
to worth
while hunks \& $e=$
ve $=$
$r y=$
things like em
ve $=$
$r y=$
thing else mixed up in the haze
on the hom
rim
zon
co:
10
ni:
a first take a splin:
ter \& lean it $a$ :
gainst a se:
cond splin:
er what hap:
pens when it works is you have a ru:
di:
men:
ta:
ry shel:
ter a shel:
ter for bee:
tles that want to be pea:
cocks \& in their re:
sent:
ment tear down the gum:
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round shop:
ping for new names to go by de:
ri:
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tion from the beau:
ti:
ful la:
tin name theyve been gi:
ven come let me take you or let
me be ta:
ken down through the mal:
lee up through the gul:
ley \& $a$ :
cross the ridge poin:
ting out se:
crets hi:
ding the dan:
gers be:
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ming un:
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ming friends of no un:
der:
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ding of no ex:
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p what are these shel:
ters & what crea:
tures live here & what has hap:
pened to these poor trees could it
    be a home:
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ly way we can de:
scribe a land:
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zors cut:
ting the wood out from un:
der their knees & then come out fly:
ing moths of all co:
lours dusts of the rain:
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    their heads mares have al:
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dy gal:
loped a:
way in fear in the class:
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tion with our pre:
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ta:
tions & pa:
pers due & when a fish is sil:
ver put it a:
way re:
mem:
ber the string a:
cross the world & the wheel:
chaired wo:
man with a bad re:
pu:
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tion thats what im tal:
king a:
bout self:
pre:
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ther way in:
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ted:
ly co:
lo:
nised or a house to be en:
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tered by brea:
king or key where theres al:
ways par:
ties & books are like lo:
vers & e:
ve:
ry:
one has one & e:
ve:
ry:
one shares no:
one has bee:
tles no:
one has dus:
ters no:
one has splin:
ters cut:
ting up their feet but try & for:
get this de:
pres:
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tude to take but what we have so
    what are the tools whats been i:
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fied as cha:
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stitch were not a move:
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ne:
ra:
tion e:
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ly so why not ap:
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pri:
ate the tag post:
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ni:
al as its known for its al:
le:
go:
ry stop try:
ing to be the eu:
ro:
pe:
an who needs to be gui:
ded e:
ve:
ry:
things fa:
mi:
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ar were al:
rea:
dy here save your i:
ro:
ny my dar:
ling for your el:
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ders o:
ther:
wise let sun pour from your mouth sun or rain no mat:
ter we cant go out:
side yet weve poems to write as al:
ways if you re:
quire cre:
dit its on:
ly yours to give theres no hi:
er:
ar:
chy best a:
void the par:
ties you dont know are on you know our fore:
bears arent un:
dif:
fe:
ren:
ti:
a:
ted some sucked of course but o:
thers claimed whats theirs \& like a
clas:
sic or a ro:
mance be:
cause thats what this is be an exam:
ple not an exa:
mi:
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ral theres more but you can fi:
gure it out its o:
$k$ to out:
weird with a ne:
o e:
pic but keep po:
ker:
faced if it out:
weirds you

```
Michael Farrell
grew up in
Bombala on the
Monaro in S.E.
N.S.W. (not to
be confused with
the Martian
crater); it
is now known
as 'Platypus
country. }\mp@subsup{}{}{\circ}\mathrm{ His
books include
ode ode,
a raiders guide,
the graphic
poetry book
BREAK ME OUCH,
Out of the Box:
Contemporary
Australian Gay
and Lesbian Poets
(comedited with
Jill Jones), and
most recently
thempark.
Michael lives in
Fitzroy in the
inner north of
Melbourne.
```

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